



FORTIETH ANNUAL

**MADISON COUNTY  
FAIR AND RODEO**

Madison County Fair Grounds  
Madisonville, Texas

March 23-28, 2020

Sponsored by

***Madison County Fair Association***

[www.mcfa.net](http://www.mcfa.net)

## Schedule of Events

### Saturday, March 7, 2020 – Photography, Art and Food Show

### Saturday, March 14, 2020 – Handcraft Show

9:00-10:00am Check in Projects  
10:30am Judge Projects  
(FCS Building will be closed for judging)  
3:00-4:00pm Check out Projects

### Thursday, March 19, 2020

**6:30 pm** *Opening Ceremonies & Fair Dedication, Family & Consumer Science and Art Auction*

### Friday & Saturday, March 20-21, 2020

7:00pm MCFA Rodeo

### Saturday, March 21, 2020

8:00am Check in Market Broilers.  
*Chicken exhibitors need to pick up registration packet and turn in drug forms and record books upon arrival.*  
8:30am Judge Market Broilers  
10:00am Chicken Scramble (for children up to 4 yrs) sponsored by Standley Feed & Seed followed by Domestic Pet Show and Pedal Tractor Races

### Sunday, March 22, 2020

1:00pm Set up day

### Monday, March 23, 2020

8:00am Official Weigh-in Penned Heifers at Greenbriar Ranch  
10:30am Penned Heifers and official paperwork due at fairgrounds  
2:00pm Penned Heifer Showmanship interviews  
6:00pm Judge Penned Heifers

### Tuesday, March 24, 2020

8:00-10:00am Check in Halter Cattle and Swine  
*Cattle & Swine exhibitors need to pick up registration packet and turn in drug forms and record books upon arrival.*  
11:00am Official Weigh-in Swine  
12:30pm Official Weigh-in Halter Heifers  
1:00pm Official Weigh-in Steers  
12:00pm Check in Ag Mechanics Projects  
**2:00pm Judge Ag Mechanic Projects**

Goats & Lambs may arrive after 8 am to fairgrounds at discretion of exhibitor, but must be on site for official check in and official weigh in on Wednesday.

### Wednesday, March 25, 2020

7:45am Check in Rabbits.  
Rabbit exhibitors need to pick up registration packet and turn in drug forms and record books upon arrival.  
8:30am Judge Rabbits  
12 – 1pm Check in Goats & Lambs  
*Goat & Lamb exhibitors need to pick up registration packet and turn in drug forms and record books upon arrival.*  
1:00 pm Official Weigh-in Goats & Lambs  
**5:00pm Judge Market Swine**  
Followed by Pee Wee Pig Show (open to Clover Kids, students Pre-K to 2nd grade)

### Thursday, March 26, 2020

10:00am Judge Goats  
**15 minutes** after the conclusion of Goat Show, Judge Lambs  
**3:00pm** Judge Registered Heifers  
5:00pm Judge Halter Heifers  
7:00pm or after Halter Heifer Show, Judge Market Steers

### Friday, March 27, 2020

**10:00am Setup for Premium Auction and Buyers Dinner**  
**5:00pm Buyers Dinner**  
**7:00pm Premium Auction Sale & Presentation of Awards**

### Saturday, March 28, 2020

**10:00am Freezer & Scholarship Sale**  
12:00 noon Removal of all livestock and clean-up

## *Welcome From The President*

**Howdy!** And welcome to the 2020 Madison County Fair! It is going to be another exciting year full of activities for all youth of Madison County and we invite you to be a part of it.

Without the hours of hard work and dedication from all the volunteers, this fair would not be possible. Without the generosity of our buyers who in this past year invested over \$500,000.00 in our youth, this fair would not be possible. Without the support of Madison County Extension personnel and all of the Career and Technology teachers both in Madisonville CISD and North Zulch ISD, this fair would not be possible. Without the support of all our business and corporate sponsors, this fair would not be possible. And finally, without the hard work of our youth along with the support of their family and friends, this fair would not be possible.

It takes every one of us working together as a team to throw our support behind the youth of Madison County to make this a fair in which we can all take pride and that pride we have is a direct result of the heart of this community.

More important than the dollars raised and spent, is the availability for our youth to participate in an event that promotes valuable life lessons such as discipline, responsibility, good sportsmanship and a respect for fellow man. I personally gained a large part of what has given me my successes due to the opportunity to participate in my local county fair some 25 plus years ago and I have seen the results of the influence our fair has had in the lives of those who participate.

Therefore, it is my pleasure to serve this fourth year as the president of such a positive organization and on behalf of the board of directors, I invite you to become an active part of our association. Please talk to a fair board member to see what exciting things you can contribute to the youth of this community through the Madison County Fair, and may you come and enjoy all our fair has to offer!

Karl Radde  
President 2019-20  
Madison County Fair Association

### **PAST MCFA PRESIDENTS**

1982 Carey Herring  
1983 Dennis McWhorter  
1984 Jerry Cole  
1985 Jerry Cole  
1986 Jimmy Fite  
1987 John Hardy  
1988 John Hardy  
1989 John Hardy  
1990 John Hardy  
1991 Billy Wilson  
1992 Billy Wilson  
1993 Jimmy Dutton  
1994 Jimmy Dutton

1995 Ray Mosley  
1996 Peggy Cassel  
1997 Chuck Heath  
1998 Chuck Heath  
1999 Clyde Parker  
2000 Clyde Parker  
2001 John K. Henry  
2003 Dale Hurst  
2004 Dale Hurst  
2005 Dale Hurst  
2006 Dale Hurst  
2007 Mike Corley  
2008 Mike Corley

2009 Mike Corley  
2010 Mike Corley  
2011 Mike Ghormley  
2012 Mike Ghormley  
2013 Mike Ghormley  
2014 Mike Corley  
2015 Mike Corley  
2016 Mike Corley  
2017 Karl Radde  
2018 Karl Radde  
2019 Karl Radde

### **PAST DEDICATIONS**

1984 Gus Morgan  
1985 Bruce Foster  
1986 Rodney F. Chambless  
1987 Darrell W. Standley  
1988 William Talmage Barrett  
1989 Harvey Cannon  
1991 E.N. Trant  
1992 Genelle Tarver  
1993 J.R. Parten  
1994 William Forrest Jr.  
1995 E.M. "Bub" Richardson  
1996 M.Y. Vick  
1997 Dr. J.B. Heath  
1998 David Cannon  
1999 J.C. Wells  
2000 Elmer Powell Ward  
2001 Mr. and Mrs. R.L. Hardy  
2002 Tom Blakeney  
2003 Ross Garrett  
2004 Clint Wakefield  
2005 Wallace Osborne  
2006 J.T. Closs  
2007 Texas Extension  
Homemakers  
2008 John Hardy  
2009 John Dean & Mary Frank  
Carter  
2010 Peggy Cassel  
2011 C.P. Bailey  
2012 James & Bobbie Goodrum  
2013 R.E. Samuel  
2014 Ellwood Barrett  
2015 W.R. Hensarling  
2016 Jimmy Wells  
2017 Art Henson  
2018 Billy Wilson  
2019 Dave Cole

**The 2019 Madison County Fair  
was proudly dedicated to  
Dave Cole**

# Madison County Fair Association

### BOARD OF DIRECTORS

Karl Radde (21).....	President
Jason Cleere (22).....	Vice President
Liz Ward (21).....	Secretary
Jay Hardy (20).....	Treasurer
Mike Corley (22).....	Reporter
Jonathan Blakley (22)	Bo Williams (21)
Jacob Duke (22)	Rodney Murphy (22)
Mike Dutton (20)	Amy Farris (20)
Billy Newton (21)	Justin Rhodes (20)
Auburn Rose (20)	Denise Easterling (21)
Grounds Managers .....	Bob Choiniere, Mike Dutton
Asst. Treasurer .....	Kristi Cleere
Show Secretary.....	Laney Smith
Official Show Veterinarian.....	Dr. Denise Easterling

### ADVISORY COUNCIL

Lynita Foster	Todd Harkrider
Laurie Vogt	Danny Foster
Kenny Barrett	
Chadd Caperton	

### BUYERS DINNER

Melissa Radde & Committee

<b>TOP TEN BUYERS - MCFA 2019</b>
Fox Directional Downhole, Inc
Pumps It, Inc & Diamond G Ranch
Bill Fick Ford
Hensarling Farms
John & Toni Hardy
North Zulch Booster
Windy Hill Ranch
The Bank of Madisonville
Henson Family Dealerships
Buddy Alders

# GENERAL RULES & REGULATIONS

## 1. Interpretation and Violation of Rules

a. The Madison County Fair Association reserves the final and absolute right to interpret these rules and regulations and the right to amend or add to these rules as its judgment may determine and settle all matters, questions, and differences in regards to these rules.

b. Any exhibitor who violates any of the rules will forfeit all such privileges and premiums afforded by the stock show as management may order.

## 2. Eligibility of Exhibitors

a. Entries in this show are limited to active 4-H, FFA, and FCCLA members who reside in or attend Madison County, Texas school districts except where otherwise stated in this premium list. Any student who has received a high school diploma or GED in not eligible to show in the Madison County Fair unless he or she shows proof of enrollment at a public or private school for the school year in which the fair occurs. Each exhibitor will pay an annual \$10 membership fee. Students who are lifetime members of the MCFA and those showing in the open division of the FCS show are exempt from membership fee payment.

b. All exhibitors must attend three club meetings to be eligible to participate in the fair.

c. Exhibitors will have personally fed and cared for their livestock projects under the direct supervision of a County Extension Agent or Agriculture Science Teacher of Madison County. If the project is not kept at the exhibitors' place of residence, a form explaining where the project will be kept must be filed and approved with fair officials. MCFA officials reserve the right to visit projects with notice given to exhibitor's guardian(s).

d. Exhibitors are expected to be well-groomed, courteous, good sportsmen and show leadership at all times. Conduct not becoming to the 4-H, FFA, and FCCLA image will not be tolerated and will be grounds for removal of the exhibitor and his/her project. The board will handle any violations to this rule immediately.

e. All exhibitors must be enrolled in either a public, private, or home school. (Does not apply to entries in the Family and Consumer Science open and Pee Wee divisions.)

f. NO PASS - NO SHOW - This Rule will be effective in addition to UIL Rules.

g. No tobacco products will be used by minors and/or exhibitors.

## 3. Application for Entry

a. All applications for entries must be made on official Madison County Fair Association entry forms, and in accordance with instructions on the form. These forms must be signed by the exhibitor and supervising County Extension Agent, Family and Consumer Science Teacher, or Agriculture Science Teacher.

b. All entries must be received by the County Extension Agent, a Family and Consumer Science Teacher, an Agriculture Science Teacher, or the secretary/treasurer of the Madison County Fair Association, P. O. Box 1151, Madisonville, Texas 77864 and/or postmarked no later than the dates in the following schedule:

Market Steers	October 26, 2019	Ag Mech	February 1, 2020
Commercial Heifers	October 26, 2019	Registered Heifers	February 1, 2020
Market Lambs	October 22, 2019	Art	February 1, 2020
Meat Goats	October 22, 2019	Family & Consumer Sci.	February 1, 2020
Broilers Entry Cards	November 22, 2019	Handcrafts	February 1, 2020
Market Hogs	January 7, 2020	Photography	February 1, 2020
		Rabbit Entry Cards	February 1, 2020
		Broiler Pickup(estimated)	February 1, 2020
		Rabbit Fryers	February 17, 2020

c. Entry fees should be made payable to the Madison County Fair Association according to the following schedule. Entry fees will not be refunded.

Market Steers	\$20.00/head	Penned Heifers	\$20.00/Set of 2,
Halter Heifers	\$20.00/head		plus \$20 each to tag additional heifer
Purebred Heifers	\$20.00/head		(up to 4 maximum)
Market Hogs	\$20.00/head	Market Broilers	\$20.00/Set of 25,
Market Lambs	\$20.00/head		plus \$20 for each additional order of 25
Meat Goats	\$20.00/head	Rabbit Fryers	\$20.00/Set of 6,
Family & Consumer Sci.	\$10.00/entry		plus \$20 for each additional lot of 6
Handcrafts	\$10.00/entry		
Art Division	\$10.00/entry		
Photography	\$10.00/entry		

d. Absolutely no substitutions or replacements of animals after the tag in date.

e. Animals may be entered under the family name. In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show. For penned heifers, pens will be declared at entry and the pen will not be comingled among family exhibitors.

#### 4. Statement of Liability

All Exhibitors will be under the control and direction of the management, but the Madison County Fair Association will in no case be responsible for any loss, injury, or damage that may occur. Each exhibitor will be solely responsible for any loss, injury, or damage done to or arising from any entry exhibited. All exhibitors shall indemnify the Madison County Fair Association against all legal or other proceedings in regard thereto.

#### 5. Objectionable Exhibits

a. The management reserves the right to remove from the grounds any exhibit that may be falsely entered or deemed unsuitable without assigning any reasons therefore.

b. The management, if necessary, will return any money already paid for entry fee or fees which shall exonerate the Madison County Fair Association from any claims whatsoever on the part of the exhibitor.

#### 6. Exhibition of Entries

a. Exhibitors can tag in as many projects as they want. All animal entries must be exhibited in the division in which they were registered. Cattle exhibitors must declare at tag-in which division their entries will be shown. Cattle entries cannot be exhibited in multiple divisions.

b. Exhibitors are eligible to show and sell market animals in only one fair in Madison County in any one year. Exception: Exhibitors may participate in the Madison County Fair and the Madisonville Sidewalk Cattlemen Association heifer show and sale.

c. Exhibitors are required to be with their entries during judging, and when they are selling in the family and consumer science, premium auction, and/or freezer sale. Exceptions for district level or above UIL activities may be granted but must be reviewed in advance by the fair board. The committee chairman must be notified at or before check in. Names of alternate showman choices should be submitted to the committee chairman and the fair board will have the final decision on who the substitute exhibitor will be.

d. Exhibitors are required to show their own animals. Exceptions for district level or above UIL activities may be granted but must be reviewed in advance by the fair board. The committee chairman must be notified at or before check in. Names of alternate showman choices should be submitted to the committee chairman and the fair board will have the final decision on who the substitute exhibitor will be. Substitute showmen may not participate in showmanship competition.

e. The showmanship animal must be the same animal exhibited in the livestock competition with the exception of rabbits. However, rabbit exhibitors must use a rabbit for showmanship that is validated in his/her own name.

f. Animals are to be shown in a natural state. Only water and show sheen type dressings will be permitted.

g. Any animal declared dangerous or unruly will be immediately restrained and placed at the bottom of the sale order. The division superintendent, show superintendent, or any fair official may excuse any animal declared dangerous or unruly.

h. Only exhibitors, judges, and ring stewards will be allowed in the show ring when the show is in progress.

i. Stomach pumping: Stomach pumping, drench tubes or any other method (by esophagus) is prohibited.

#### 7. Protests



a. All protests must be in writing and accompanied by a \$50 deposit, which shall be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the management immediately following the occasion for such protest.

b. Any protest as to the eligibility of an entry or exhibitor must be filed with management prior to the day on which they are to be judged.

c. Protests against the judge's decision will NOT be accepted by management, and the decision of the judges shall be final except in cases where fraud or collusion is discovered.

#### 8. Resale of Non-Placing Animals

a. The Madison County Fair Association will attempt to provide a market for non-placing cattle, hogs, goats, and lambs. The price will be determined in accordance with fair market value. The sale of non-placing animals by this method will be optional for exhibitors.

b. The sale of any non-placing livestock projects whereby the monies are received and disbursed by the Madison County Fair Association will be charged an 8% commission.

#### 9. Disposition of resale and/or donated animals or items will be handled at the fair board's discretion.

a. Disposition of all re-sale market animals will be at the buyer's first option and exhibitor's second option.

1. The buyer may keep the item purchased and pay the full bid price at which time disposition can be arranged.

2. The buyer may floor (re-sale) the item purchased, at which time the buyer does not retain ownership of the item and purchase price will be the bid price minus the re-sale value printed on the sale sheet.

3. The buyer may donate the item to MCFA scholarship fund or the entity of his choosing at which time the item will be sold for the floor price (re-sale price) or above and this value will be distributed to the entity of the buyers choosing. Buyer will pay the full bid price of the item.

b. The commission company will receive all re-sale animals.

1. Exhibitors will have the option to buy back their sale items at re-sale value if the original buyer floors (re-sales) the item. This right will be limited to the original exhibitor. Active sales of re-sale items to other individuals will not be conducted. If an exhibitor's animal in the premium auction is resold and the exhibitor wishes to purchase that animal at the floor price, he or she must inform the show office of his / her wishes within one hour of the conclusion of the premium sale. Notification after this deadline will be considered too late and the exhibitor will have to bid on the animal in the scholarship sale to buy the animal back.

**2. At no time will exhibitors, parents, or agent approach buyers with the intent or purpose of buying back or reacquiring their sale item. Any violations of this rule will result in a fine of \$100 to be deducted from the exhibitor's check.**

10. Animals not meeting weight requirements will be removed from the fairgrounds immediately after weigh in. Thereafter, exhibitors must obtain a Livestock Release Form from the office before taking home their animal(s) and may only load when loading does not interfere with shows in progress. Chickens and rabbits will need to be taken home immediately after their respective shows with the exception of the grand and reserve champion pens.

11. Per the buyer's instructions, the project should be picked up or delivered within seven (7) days of auction or ownership reverts to seller.

12. Animal Control Rules: All animals must be in assigned stalls/pens and may be removed only for feeding, grooming, exercise, or veterinarian attention.

13. **Each exhibitor is required to attend two (2) of the work sessions** conducted during the fair. Each exhibitor must turn in a work form for each session. Failure to turn in work forms for two (2) sessions will result in a loss of \$50.00 from your fair check

14. The Group Leader of each Buyer's Group is financially responsible to see that all money is collected and that the Madison County Fair Association is fully reimbursed.

**15. Record books will be optional. Record books will be judged for awards.**

16. No parents or other unauthorized people should be in the photo area at the F&CS or Premium Auction Sale.

17. Responsibility for care, feeding and watering of all livestock at the fair will be the exhibitors'. Should the exhibitor fail to fulfill that responsibility, the exhibitor will be charged \$100, which will be deducted from any funds that the exhibitor may be entitled to.

18. Classes will be broken based on a worksheet displaying weights and/or hip height only with no exhibitor names by a committee of at least three show officials including the committee chair.

## PREMIUM AUCTION RULES

1. The Madison County Fair Association sponsors a premium auction sale for market classes (market steers, pigs, lambs, goats, broilers, and rabbit fryers) and commercial heifers (penned and halter).
2. Projects will sell by the head or pen. Animals will be sold in their natural state, just as they are presented during judging.
3. The Grand Champion entry in each division must sell for the highest price in that division. The Reserve Champion must sell for the second highest price in its division. All other projects must sell for less than the Reserve Champion.
4. An 8% commission will be charged on all sales and add on money.
5. Only one project per exhibitor can be sold in the Premium Auction. If an exhibitor has more than one project that qualifies for the Premium Sale, the exhibitor will have to designate one project to go to the Premium Auction and one other project to go to the Freezer Sale. However, in the event that an exhibitor has Grand and Reserve Champion Projects, all grand and reserve projects will be sold in the Premium Auction. All Grand and Reserve Champion Projects must be sold in the Premium Auction.
6. If an exhibitor has more than one entry eligible for the premium sale, other than Grand or Reserve Champions, he or she must notify the show secretary in writing by 7:00 p.m. on Thursday, March 27, 2020 which entry will be in the premium sale and which will go to the freezer sale. Failure to do so will necessitate that the show management make this determination. In the event an entry or entries are dropped from the sale order, the alternate(s) will move into the sale order on a rotational basis starting with the division that would have been 121<sup>st</sup> in the sale order. When the number of entries in the sale within any division meets or exceeds 75% of the total entries within the division, that division drops from the rotation. **Ag Mechanics sale projects will sell Grand and Reserve Champions and will not be included in the above.**
7. The premium auction sale will include a maximum of 120 lots made up from the market steer, pig, lamb, broiler, rabbit fryer, meat goat, commercial halter heifer, and commercial penned heifer divisions. The total number of sale lots in each division will be determined as a percentage of the total number of entries checked in and eligible for show at show time. The percentage will be determined by using the number of sale lots (120) as a percent of the total number of animals weighed in at the fair.  
The following examples will further explain this sale procedure.

### EXAMPLES

Let's assume that we have 240 total head shown in the fair. (A pen of chickens, rabbits, or heifers counts as one head.) This would mean 240 entries are vying for 120 available sale lots. Of these 240 head, let's assume there are 20 market steers, 80 pigs, 20 lambs, 50 chickens, 10 goats, 10 rabbits, 30 halter heifers, and 20 penned heifers. Since we are selling 120 head and we have a total of 240 head eligible for the sale, we will be selling 50 percent of the total entries within each division which would be 10 market steers, 40 pigs, 10 lambs, 25 chickens, 5 goats, 5 rabbits, 15 halter heifers, and 10 penned heifers.

Another example would be to assume we have a combined total of 255 entries in the show. Selling 120 head in the premium auction sale means that we are selling 47.05% (.4705) of the total number of entries. Of these 255 head let's say we have 10 market steers, 25 halter heifers, 45 penned heifers, 75 pigs, 20 lambs, 65 chickens, 7 goats, and 8 rabbits. We would sell 47.05% of each division meaning that in the sale there would be 5 market steers, 12 halter heifers, 21 penned heifers, 35 pigs, 9 lambs, 31 chickens, 3 goats, and 4 rabbits. (take whole numbers and then round highest decimal until you reach 120.

By working the sale in this manner the following things will apply:

- All divisions will sell on an equal percentage basis.
- The total number of animals in each division to sell will not be known until all market entries are checked in to the show. This will change each year with a change in the number of entries.
- The sale will be based on the number of animals weighed/checked in at the show and not on the number tagged in for show.

8. Exhibitor must be present with their animal to show and sell. Any exceptions must be approved in advance by the fair board. Following the premium auction sale, exhibitors will remain with their projects until arrangements have been made with the buyer for disposition of that project. Division superintendents will inform exhibitors of any special arrangements made.
9. Per the buyer's instructions, the project should be picked up or delivered within seven (7) days of auction or ownership reverts to seller.
10. Exhibitors will not collect directly from their buyer. Buyers will make payment to the Madison County Fair Association who in turn will make payment to exhibitors later.

11. The Madison County Fair Association will provide a photographer to make photographs of the exhibitors and project buyers. Two photographs will be made - one for the buyer and one for the exhibitor. The cost of both photographs will be deducted from the exhibitor's check. It is the responsibility of the exhibitor to get the picture to the buyer.

12. All exhibitors that sell in the Premium Auction sale must present a "Thank You" letter in an addressed, stamped and unsealed envelope for each buyer of their animal to the respective County Agent or FFA Advisor within 30 days of the sale date before they will receive their sale check for the Madison County Fair.

13. The judge in each division can disqualify any animal he deems unfit for market quality from selling in the premium auction sale.

14. If an exhibitor's animal in the premium auction is resold and the exhibitor wishes to purchase that animal at the floor price, he or she must inform the show office of his / her wishes within one hour of the conclusion of the premium sale. Notification after this deadline will be considered too late and the exhibitor will have to bid on the animal in the scholarship sale to buy the animal back.

## **FREEZER SALE RULES**

1. Exhibitors may only enter one project in the freezer sale.
2. No item is allowed to bring more than the lowest selling item in their division at the Premium Auction Sale.
3. The current market value will be the floor price for steers, pigs, lambs, goats, and heifers. No floor price will be established for broilers and rabbit fryers.
4. There will be an 8% commission on sales and add-ons.
5. Following the freezer sale, exhibitors will remain with their projects until arrangements have been made with the buyer for disposition of that project. Division superintendents will inform exhibitors of any special arrangements made.
6. Exhibitors with broilers or fryers in the freezer sale must dress and deliver their projects according to the buyer's request.
7. Per the buyer's instructions, the project should be picked up or delivered within seven (7) days of auction or ownership reverts to seller.
8. Animals will be sold by the head or by the pen. Animals will be sold in their natural state, just as they are presented during judging.
9. Exhibitors must be present with their own project in order to sell. Any exception must be approved in advance by the fair board.
10. Any entry unfit for sale may be sifted by the Madison County Fair Board.
11. All exhibitors who sell in the freezer sale must write a thank you letter to their buyer. The note must be checked by the advisor / club leader before being sent. An exhibitor will not receive his/her fair check until thank you notes have been verified.

## FAMILY AND CONSUMER SCIENCES AUCTION

1. The Madison County Fair Association sponsors a Family and Consumer Science auction for top placing items shown at the FCS show. Items sold include: the grand, reserve, and first place entry in each class for each age division in the food preparation and food preservation divisions. Pee Wee Division will receive prize money in lieu of sale lot. Grand and reserve champion entries will sell in each age group for craft and art entries. ***The Overall Grand Photography entry in each age group will be sold.***
2. No project will be allowed to sell for more than the Grand Champion or Reserve Champion in its division. This will not include open division.
3. An 8% commission will be charged on all sale items and add-ons.
4. Each exhibitor may sell no more than one project during the FCS sale unless the exhibitor should have more than one Grand or Reserve Champion in different divisions. All Champions and Reserve Champions will be qualified to sell regardless of number of sale items owned by the exhibitor. Exhibitors qualifying more than one item for the sale which are not grand and reserve must declare which item he/she wants to sell by the end of the FCS show. The next place entry will move up into the sale.
5. In each division all Grand Champions and Reserve Champions will be sold at the auction.
6. Projects sold from the open division will be released to the Madison County Fair. Each exhibitor must sign a written release for sale of his or her project at the time of entry. Monies received on these projects will be donated to the Madison County Fair Association.
7. Following the sale, exhibitors will remain with their projects until arrangements have been made with the buyer for the disposition of that project. Division superintendent will inform exhibitors of any special arrangements made.
8. Exhibitors will not collect directly from their buyers. Buyers will make payment to the Madison County Fair immediately after the purchase of a project. The Madison County Fair Association will make payment to exhibitors later.
9. The Madison County Fair Association will provide a photographer to take photographs of the exhibitors and the project buyers. Two photographs will be made - one for the buyer and one for the exhibitor. The cost of both photographs will be deducted from the exhibitor's check. The exhibitor is responsible for delivering the photo to the buyer.
10. Each exhibitor (with the exception of open division) will be responsible for writing a personal thank you letter to his or her buyer. Open division will be written by the FCS committee. This letter must be presented to your County Extension Agent or Family and Consumer Science Teacher for their approval. Letters should be written immediately after the sale. Failure to write a thank you letter will necessitate the Madison County Fair Association to withhold payment of sale items until such letter is written.

# Madison County Fair Association

## DRUG POLICY

1. The intent of the drug policy is to prevent the use of performance enhancing drugs and any other drugs that are not approved by the Food and Drug Administration (FDA) and /or the United States Department of Agriculture. As well as to promote producing a wholesome product that would be acceptable for market. Animals within a drug withdrawal period will be permitted to show and sell provided the drug is FDA or USDA approved and on the “Approved Drug List” provided by the MCFA. In the event a drug needs to be administered that is not on the “Approved Drug List”, the MCFA Board may elect to add this drug to the list provided it is acceptable to the show veterinarians and not deemed to be performance enhancing. Administration of any drug not on the list must be administered by a licensed veterinarian and have been approved in advance of administration by the official show veterinarians.

a). Under Withdrawal Period at the Fair: All drugs given within a 60 day period prior to the check-in must be administered under the direction of a licensed veterinarian and declared on the MCFA drug form.” If check in at the fair falls within the medication’s labeled withdrawal period it must be administered by a licensed veterinarian only. Any animal, at check-in, that is within a drug withdrawal period will be required to declare this drug, date it as administered, reason for administering, and veterinarian responsible for administration. This withdrawal period will be strictly enforced. The animal must be taken home by the exhibitor and maintained properly until the withdrawal period has ended. After the withdrawal period has ended it is the exhibitor’s responsibility to deliver the animal according to the buyer instructions within Madison County. Once delivery is confirmed by the buyer, the exhibitor’s check will be cleared for release.

b). Emergency Treatment: If any animal requires emergency treatment while on fairgrounds, only an approved show veterinarian will be allowed to administer any substance. The above guidelines still apply. ***Once on fairgrounds, only approved show veterinarian can treat/administer injections.*** Any treatment given along with appropriate withdrawal information must be filed with the show office immediately following treatment and treatment that has a withdrawal past the last day of the fair will be taken home by the exhibitor and maintained until the withdrawal period is ended, as outlined above.

c). Show Veterinarian’s Responsibility: The Madison County Fair veterinarian, in agreement with the Madison County Fair Board of Directors, reserves the right to treat any animal while on the fairgrounds, if in the opinion of the veterinarian, it is in the best interest of the animal’s health and well-being to be treated. If the Madison County Fair veterinarian administers treatment to an animal and therefore uses any medication with a withdrawal beyond the last day of the fair, the animal will be taken home by the exhibitor and maintained until the withdrawal period is ended, as outlined above.

d). Treatment Cost: All treatment costs are the responsibility of the exhibitor.

2. Disclaimer of Warranties: The Madison County Fair expressly disclaims any express or implied warranties (including merchantability), whether the goods or services are provided by the Madison County Fair or by any other persons (such as drug testing). The Madison County Fair does NOT provide security or guard services and is not responsible for the acts of third parties. Exhibitor and exhibitor’s parents and/or guardians agree that the Madison County Fair shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, chemical, or feed additive even if the exhibitor and the exhibitor’s parents or guardians are unaware of any wrongdoing and had no role in the administration of the substance. Even if the source of the substance is unknown, the Madison County Fair shall be entitled to disqualify the exhibitor. Disqualification results in forfeiture of all prize money and auction proceeds received by the exhibitor.

3. Disqualification/Condemnation of Animal: The Madison County Fair reserves the right to condemn and /or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described in Rules 1, 1a, 1b and 1c, and the exhibitor will forfeit all auction sale and /or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass is condemned at slaughter, the class placing will not change. An exhibitor of an animal testing positive for any drug, chemical, or feed additive may forfeit all rights and privileges to exhibit animals in the future at the Madison County Fair.

## MCFA Drug List

Illegal/Banned Drugs- These drugs will result in an automatic disqualification, no questions asked.

- Any Drugs prohibited from extra-label use in food by animals by the FDA. This includes Chloramphenicol, Diethylstilbestrol (DES), all nitroimidazoles (including furazolidone and nitrofurazone-this can no longer be used topically), Clenbuterol, Dipyron, Fluoroquinolones (unless labeled directions are explicitly followed; i.e., Baytril can only be used in beef cattle with BRD and must be prescribed by a veterinarian), and Glycopeptides (Vancomycin).

- Drugs placed on the FDA voluntary banned list including amikacin, gentamicin, other aminoglycosides not labeled for use in food animals, DMSO, and phenylbutazone.

- Any drugs deemed as performance-enhancing by the Texas Racing Commission. This includes, but is not limited to carfentanil, hydromorphone, buprenorphine, valium, butorphanol, mepivacaine, tetracaine, xylocaine, ephedrine, theophylline, acepromazine, chlorpromazine (Thorazine), detomidine, fluphenazine, reserpine, furosemide, albuterol, dexamethasone, prednisolone, caffeine (soda, coffee, chocolate), theobromine, salicylate(aspirin), Phenylbutazone (Bute), ibuprofen, naproxen, tripelannamine, and DMSO.

Drugs administered to breeding animals (commercial halter and pen heifers) that are labeled only for use in market animals. Examples may include ractopamine hydrochloride (Optaflexx) and zilpaterol hydrochloride (Zilmax).

Veterinarian Approval Only- These drugs may be given by a licensed veterinarian, and if if the drug is to be given within 60 days of the weigh-in for the show, approval by the show veterinarian is required and documentation (including a written reason for the prescription, the dosage and frequency of the drug administered, and the recommended withdrawal time from the prescribing veterinarian) must be provided at the time of the weigh-in. If the above is not followed, the animal will be disqualified. All drugs given with in a 60 day period prior to the check in must be confirmed with a show veterinarian. Drug residues at any level will constitute a further review of the project records.(Change approved by Fair Board on 1/8/19)

The use of any of these drugs will be grounds for disqualification if it is deemed for performance-enhancing purposes and not other medical purposes. These drugs include: lidocaine, ketamine, atropine, epinephrine, diphenhydramine, flunixin (Banamine), guaifenasin, telazol, xylazine and all other drugs not included on this list.

Approved drugs- These drugs may be administered by authorized persons (parent or veterinarian) prior to weigh-in of the fair as long as the labeled withdrawal time and instructions are followed. If weigh-in is inside the withdrawal time, these drugs must be prescribed by a veterinarian, and the exhibitor must have a written reason for the prescription, the dosage and frequency administered, and the recommended withdrawal time from the prescribing veterinarian. All drugs given with in a 60 day period prior to the check in must be confirmed with a show veterinarian.

THE ANIMAL MUST BE CLEARED OF ALL OTC (NONPRESCRIPTION) APPROVED DRUG RESIDUES AT THE TIME OF WEIGH-IN OR IT WILL BE DISQUALIFIED. These drugs include:

- Any FDA/USDA approved antibiotics, unless stated elsewhere. Over-the-counter antibiotics may be used prior to the weigh-in for the show as long as the labeled directions and withdrawal times are followed. Quality Assurance guidelines should be followed (BOA,POA,SSQA, ect... regarding injection site location and administration. Mixing of drugs and giving them in the same syringe will cause tissue residues. (i.e., you cannot use LA200 in a goat without going to your veterinarian, and you cannot give your steer 9ml/100lbs either-the labeled dose is 4.5 ml/100lbs in cattle). Extra-label use is strictly prohibited unless prescribed by a veterinarian. A veterinarian must prescribe any antibiotics that are to be given within 60 days of the show -and that may not clear by weigh-in. If the animal is in its withdrawal time at the weigh-in, it must have the above mentioned prescription information. Approved antibiotics include, but are not limited to ceftiofur (Naxcel, Excenel, Excede: an approved ceftiofur product is available for most species- this is the recommended drug of choice due to its short withdrawal period), penicillin (not approved for goats-read the label, it can be used in cattle, and some products are available for sheep and swine), oxytetracycline (not approved for goats), neomycin, licomycin, tilmicosin, etc.

- Any FDA approved anthelmintics (dewormers). Over-the-counter dewormers may be used as long as the labeled instructions are followed and labeled withdrawal times are adhered to. Extra-label use is strictly prohibited unless prescribed by a veterinarian. Approved anthelmintics include ivermectin (prescription only in goats), Fenbendazole (safe-guard), moxidectin (Cydectin-must have prescription for goats, oral drench is the only moxidectin approved for sheep), doramectin (Dectomax), Levamisole, albendazole, morantel (Positive Pellets goat dewormer- follow the labeled withdrawal), and clorsulon (a flukeicide in beef cattle). THE ANIMAL MUST BE FREE OF ALL ANTHELMINTIC RESIDUES AT THE TIME OF WEIGH-IN.

Medicated feeds may be used as long as they are FDA approved for the species that is eating it, and any labeled withdrawal times are followed. Approved medicated feed additives include Decoquinat, Monensin, Lasalocid, ammonium chloride, chlortetracycline (the labeled withdrawal time must be followed), Oxytetracycline (pay attention to the labeled withdrawal time and the intended species). THE ANIMAL MUST BE CLEARED OF ALL FEED ADDITIVES AT THE TIME OF WEIGH-IN FOR THE SHOW.



**Grand Champion Market Steer**  
**Exhibited by Kendel Cleere**  
**Purchased by Pumps It Inc and Diamond G Ranch**

**MARKET STEERS**

**Superintendent: Bob Choiniere**

**Committee: Rene Howe, Billy Zanolini, Damon Acord, Tyler Cool**

**SPECIAL RULES**

1. All steer entries are subject to the general rules and regulations of the Madison County Fair Association.
2. An official entry will be made, along with payment of a \$20.00 entry fee/steer, on Saturday, October 26, 2019. The ear tagging will be conducted, beginning at 8:00 a.m. until 10:00 a.m., at the Greenbriar Ranch. Exhibitors with Texas State Validated steers can make entry at time of the major show steer validation instead, provided a MCFA representative is present to take entries. State validated steers will not be re-tagged. In cases where there are more than one family member exhibiting in the same division, animals may be entered under the family name. In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show.
3. Each exhibitor may show only one steer at the fair in the market steer division, however, exhibitors are not limited to the number of steers tagged providing an official entry is made on each steer along with payment of entry fees.
4. **All steers must weigh a minimum of 1,000 lbs at official weigh-in at the show.** Steers will be divided into weight classes following the official weigh-in of all steers at the show as deemed necessary by the show management. Any dispute will be settled by balancing the scales and re-weighing the steer immediately.
5. There will be a first place and second place steer selected from each class. The first place steers of each class will return to the judging arena to compete for Grand Champion steer of the show. The second place steers of each class will also return to the judging arena with the second place steer from the class that furnished the Grand Champion moving up and competing with the other first place steers for Reserve Champion of the show.
6. Both the Grand and Reserve Champion steers must sell in the premium auction sale. The remaining number of steers to be sold in the premium auction sale will be selected by the judge whereby the best steers in the show will sell. Following the selection of Grand and Reserve Champions, steers will be brought back to the judging arena and lined up according to their placing within their weight division. Sale lots will then be picked by the judge, beginning with the highest placing steers and working down.
7. For number of sale lots see section on Premium Auction Rules.
8. Each exhibitor will be responsible for cleaning his/her steer area at the close of the show. Also see general rules.
9. Prior to arrival on Fairgrounds, market steers will be slick and sheared to within 1/4 inch on any body part, except the tail switch. Compliance with 1/4 inch shearing will be determined by the committee and advisors. This will be determined by the committee at weigh in and strictly enforced.
10. Prior to official weigh-in at the fair, all steers must be dehorned.
11. There will be a Junior and Senior Showmanship competition following the show. Junior division will be exhibitors in grades 3 through 8 and Senior division will be exhibitors in grades 9 through 12.

## COMMERCIAL HEIFERS

**Superintendent: Halter Division – Jason Cleere Penned Division – Tracy Williamson**  
**Committee: Mark Rudis, Billy Terry, Jason Hathorn, JD Georg, Bob Choiniere**

### SPECIAL RULES THAT APPLY TO BOTH HALTER AND PENNED DIVISIONS

1. All commercial beef heifer entries are subject to the general rules and regulations of the Madison County Fair Association.
2. The commercial beef heifer show will be divided into two divisions which are: (1) Commercial Halter Heifer Division (shown at halter) and (2) Commercial Penned Heifer Division (shown in pen of two).
3. Halter heifer exhibitors are not limited to the number of halter heifers tagged providing an official entry is made on each heifer along with payment of entry fee. Penned heifer exhibitors are limited to a maximum of four heifers tagged in per exhibitor and official entry cards and fees must be made for each heifer.
4. Exhibitors must own heifers on or before October 26, 2019 and have heifers in their possession as of this date. **All heifers not meeting a 500 lb. minimum start weight on this date will be disqualified.**
5. All commercial heifers are to be ear tagged and declared as halter or penned heifers and an official entry made, along with payment of \$20.00 entry fee per heifer (for heifers shown at halter), on Saturday, October 26, 2019. Penned heifer entries require a \$20.00 entry fee per pen of two (2) heifers plus \$20.00 for each additional heifer tagged for show. No more than four (4) heifers may be tagged in per exhibitor. The ear tagging will be conducted beginning at 8:00 a.m. until 10:00 a.m. at Greenbriar Ranch. There will be no alternate date.
6. All heifers must be Brucellosis vaccinated on or before October 26, 2019.
7. All commercial heifers, haltered or penned, must be dehorned before the show.
8. All heifers shown in the MCFA commercial show must have MCFA heifer tags and MCFA tattoo. No exceptions will be made.
9. Any heifer that has calved is ineligible for show.
10. There will be two workshops conducted during the feeding period. Exhibitors are encouraged to be present, with their heifer, at each workshop. Any penned heifer not at the March workshop will be disqualified from showing unless prior approval for the absence is granted by the committee superintendent.
  - a. February (TBA), 2019, Beginning at 8 AM: This is for all halter heifer exhibitors. Attendance is optional but strongly encouraged.
  - b. **March 23, 2020, 7 AM to 9 AM at Greenbriar Ranch:** This workshop/check in is **mandatory for all penned heifers**. At this workshop penned heifers will be weighed and teeth will be checked for temporary incisors placement. Attendance is optional for halter heifers as they will be weighed, measured for hip height, and have teeth checked at the fairgrounds, but halter heifer exhibitors should bring the heifer to this workshop if they want to have the heifer palpated. Any heifer (halter or penned) with one or more permanent central incisors in view will be sifted. Evidence of tampering with tooth development will be cause for disqualification. The show veterinarian will make the final decision. Heifers must weigh a minimum of **725 lbs. Those not meeting the minimum weight will be disqualified.** Exhibitors may choose to have their heifer(s) palpated at this workshop. MCFA will assume all heifers are open unless the exhibitor turns in a palpation certificate from a licensed veterinarian upon arriving at the fair. If the heifer is bred, the exhibitor should indicate the breed of bull to which the heifer was bred.
11. A list of pregnant heifers will be made available to buyers at the livestock auctions. Pregnancy information will not be provided to the judge.
12. Heifers will be included in the premium auction. The number of heifers sold will be determined by the same formula used in determining other premium sale animals. Each division will be considered separately in determining the sale percentage (see premium auction rules). All those not eligible for the Premium Sale may qualify for the Freezer Sale if Freezer Sale rules are met.
13. The exhibitors must be present for sale order placement and must present their animals for sale order if they plan to sell their heifer. No substitute exhibitors will be allowed without prior approval from the fair board.

**Grand Champion Halter Heifer  
Exhibited by Jackson Zanolini  
Purchased by Dale Fritz**

**HALTER HEIFER CLASS**

1. Heifers will be divided into classes, according to hip height, following official check-in as deemed necessary by the committee superintendent.
2. There will be a Junior and Senior Showmanship competition following the show. Junior division will be exhibitors in grades 3 through 8 and Senior division will be exhibitors in grades 9 through 12.
3. Each animal will be allowed tie space on the wall. Dividers between heifers are optional. Headboards are allowed at the front of the stall.
4. This is a blow and go show. No adhesives allowed.
5. ***In cases where there are more than one family member exhibiting in the same division, animals may be entered under the family name.*** In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show.

**Grand Champion Penned Heifers  
Exhibited by Sidnie Smith  
Purchased by Pumps It Inc and Diamond G Ranch**

**COMMERCIAL PENNED HEIFER DIVISION**

1. Heifers will be shown as a pen of two.
2. Heifers will be judged on confirmation, quality, uniformity, and breed characteristics of a commercial production unit for Madison County. Crossbred cattle are desired, however purebred cattle are permitted.
3. Heifers that have been shown in any show prior to the MCFA show are ineligible.
4. Heifers will be gentle enough so that they do not present a hazard to themselves, other animals, exhibitors, spectators, show officials, or the public. Heifers deemed unsafe by show officials will be secured and declared ineligible for placing and moved to the bottom of the sale order.
5. Clipping of penned heifers will be limited to the head only. No other clipping or grooming will be allowed.
6. Penned heifers are to be shown without halters.
7. Penned heifer exhibitors will be present at show time and auction sale time in a designated area to exhibit / sell their heifers.
8. Penned heifer exhibitors will compete in a **mandatory** interview based showmanship competition. If an exhibitor does not interview he/she will not be allowed to show. **Awards will be given for Sub Junior, Junior and Senior showmanship. Sub Junior division will be exhibitors in grades 3 through 5, Junior division will be exhibitors in grades 6 through 8, and Senior division will be exhibitors in grades 9 through 12.**
9. Penned heifers will be judged by a committee of three judges.
10. Siblings may not exchange penned heifers (penned heifers may not be tagged in under the family name).

**Grand Champion Purebred Heifer  
Exhibited by Kendel Cleere**

**REGISTERED HEIFER DIVISION**

**Superintendent: Bob Choiniere**

**Committee: Billy & Anne Newton, Mr. and Mrs. Kevin Council**

**SPECIAL RULES**

1. All heifers must be registered with their prospective breed association. Original registration papers will be checked at the official check in and must be in the exhibitor's name only; no partnerships. Ownership deadline for Purebred heifers will be the entry deadline for the Madison County Fair Purebred Show.
3. Heifers shall be divided into classes by age and possibly breed type (American, English, Exotic). All class breaks will be established by show management and decisions regarding classes and division assignment shall not be eligible for protest.
4. All heifers must be 6 months of age at date of fair and shall not be born before September 1, 2017.
5. There will be a separate showmanship contest with three divisions. One division shall consist of **Sub Junior Exhibitors (Grades 3 to 5)**, Junior Exhibitors (Grades 6 to 8) and the third division shall consist of Senior Exhibitors (Grades 9-12).
6. This is an exhibition show only. NO entries in this division will qualify for sale. **Premiums of \$500 for Grand and \$250 for Reserve will be awarded from the Madison County Fair Association at the Premium Auction.**
7. Entry Deadline is February 1, 2020. All fees need to be paid by this date.
8. An exhibitor may substitute an entry up until check in at the fair, provided exhibitor already has an entry in the Purebred Heifer Division. Exhibitor can only substitute for an entry, not add to their entry. Registration papers of substituted animal must meet same ownership deadline and age requirement and must be in the exhibitor's name only (no partnerships). Substituted animal does not have to be the same breed as what was entered.
9. No adhesives.

Grand Champion Market Hog  
Exhibited by Preslie Munsey  
Purchased by Wiesner Huntsville

**SWINE**  
**MARKET HOGS**

**Superintendent: Mike Corley**

**Committee: Jack Jarrett, Jackie Jarrett, Melissa Radde, Keith Hahn, Rebecca Baker, Kevin McKenzie, Lisa McKenzie, Matthew McKenzie, Billy Creighton, John Stubblefield, Greg Fowler**

**SPECIAL RULES**

1. All market hog entries are subject to the general rules and regulations of the Madison County Fair Association.
2. All pigs are to be ear tagged and an official entry made, along with payment of a \$20.00 entry fee / pig on Tuesday, January 7, 2020. The ear tagging will be conducted from 5:00 pm to 7:00 pm at the Madison County Fair Grounds. ***In cases where there are more than one family member exhibiting in the same division, animals may be entered under the family name.*** In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show.
3. Each exhibitor may show only one hog, however, exhibitors are not limited to the number of hogs tagged providing an official entry is made on each hog along with entry fees.
4. Only barrows and gilts of any breed may be shown in the market hog show.
5. Market Hogs must weigh at least 220 pounds and not more than 310 pounds at the time of official market hog weigh-in. No unnatural manipulation of weight will be allowed. Hogs weighing under 220 pounds or over 310 pounds will be disqualified from showing and be immediately removed from the fairgrounds. Any dispute in weight will be settled by balancing the scales and re-weighing the hog immediately.
6. Hogs will be divided into weight classes following official weigh-in of all hogs at the show as deemed necessary by Show Personnel.
7. Shavings only will be permitted for use in pens as bedding. Other bedding materials such as hay, etc. are prohibited.
8. No oil, paint, powder or other dressings will be permitted on hogs while at the fairgrounds. Only soap, water, and show sheen type products will be allowed.
9. There will be a first place and second place hog selected from each class. The first place hog of each class will return to the judging arena to compete for Grand Champion hog of the show. The second place hog of each class will also return to the judging arena with the second place hog from the class that furnished the Grand Champion moving up and competing with the other first place hogs for Reserve Champion of the show.
10. Sale order in the Market Swine Division will be selected in the following order:
  - a. Grand and Reserve swine automatically make sale in the Premium Auction Sale.
  - b. After determining grand and reserve, the judge will select the sale order of the remaining pigs in the champion drive. This will establish a rotation of the classes that will be used for determining the remainder of the sale until the sale percentage is met.**
11. All hogs will be moved at 12:00 noon on premium sale day and put in sale order. NO FEEDING AFTER 12:00 P.M. FRIDAY.
12. For number of sale lots see section on Premium Auction Rules.
13. Each exhibitor will be responsible for cleaning his/her hog area at the close of the show. Also see General Rules.
14. There will be a Sub-Junior, Junior and Senior Showmanship. Sub-Junior will be grades 3 through 5; Juniors will be grades 6,7, and 8; and Senior division will be exhibitors in grades 9 through 12.
15. During the show, sell, and weigh-in pigs will remain in pens until called for by show personnel.

16. Hog pens will be assigned. Exhibitors may prepare their assigned pens starting the Sunday prior to show week.

17. Only exhibitors are to be in the holding area during the hog show.

18. Any hog of feral origin shall be prohibited from the MCFA Market Hog show and any showmanship contest and shall not be carried on MCFA property.

Grand Champion Market Sheep  
Exhibited by Emma Hurst  
Purchased by Monterey Mushrooms

## MARKET LAMBS

Superintendent: Dale Hurst  
Committee: Julie Hurst, Karl Radde

### SPECIAL RULES

1. All market lamb entries are subject to the general rules and regulations of the Madison County Fair Association.
2. All lambs will be ear tagged and an official entry made, along with payment of a \$20.00 per lamb entry fee on **October 22, 2019**. The ear tagging will be conducted from 5:00 PM to 7:00 PM at the Madison County Fairgrounds. ***In cases where there are more than one family member exhibiting in the same division, animals may be entered under the family name.*** In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show.
3. Each exhibitor may show only one lamb, however, exhibitors are not limited to the number of lambs tagged providing an official entry is made on each lamb along with entry fees.
5. Both wether and ewe lambs of any breed may be shown in the market lamb show.
6. All lambs must be shorn slick.
7. All lambs must weigh at least 90 lbs at the time of weigh in. Lambs weighing less than 90 lbs will be disqualified and must be immediately removed from the fairgrounds.
8. Lambs will be divided into weight classes following the official weigh-in of all lambs at the show as deemed necessary by Show Personnel. Lambs must be presented for weighing without any blankets, halters, or any other paraphernalia which would alter the true weight of the lamb. Any dispute in weight will be settled by balancing the scales and re-weighing the lamb immediately.
9. There will be a first place and second place lamb selected from each class. The first place lamb of each class will return to the judging arena to compete for Grand Champion lamb of the show. The second place lamb of each class will also return to the judging arena with the second place lamb from the class that furnished the Grand Champion moving up and competing with the other first place lambs for Reserve Champion of the show.
10. Both the Grand and Reserve Champion lambs must sell in the premium auction sale. The remaining number of lambs to be sold in the premium auction sale will be selected by the judge whereby the best lambs in the show will sell. Following the selection of Grand and Reserve Champions, lambs will be brought back to the judging area and lined up according to their placing within their weight divisions. Sale lots will then be picked by the judge, beginning with the higher placing lambs and working down.
11. For number of sale lots see section on Premium Auction Rules.
12. Each exhibitor will be responsible for cleaning his/her lamb area at the close of the show. Also see General Rules.
13. Record book materials will be available for lamb projects at the lamb check in. Record books will be uniformly judged with other project record books.
14. A showmanship class will be held after the selection of sale order. There will be a ***sub-junior division (grades 3-5)***, junior division (grades 6-8) and senior division (grades 9-12).

**Grand Champion Market Goat**  
**Exhibited by Emma Hurst**  
**Purchased by Fox Directional Downhole Inc**

## **MARKET GOATS**

**Superintendent: Lynn Harkrider**

**Committee: Billy Wilson, Henry Cool, Lynn Harkrider, Marci Caperton**

### **SPECIAL RULES**

1. All market goat entries are subject to the general rules and regulations of the Madison County Fair Association.
2. All market goats will be ear tagged and an official entry made, along with payment of a \$20.00 entry fee per goat on **October 22, 2019**. The ear tagging will be conducted from 5:00 PM to 7:00 PM at the Madison County Fairgrounds. ***In cases where there are more than one family member exhibiting in the same division, animals may be entered under the family name.*** In such cases, this will require the identification of each animal to a given exhibitor at the time of check-in at the show.
3. Each exhibitor may show only one goat, however, exhibitors are not limited to the number of goats tagged providing an official entry is made on each goat along with the required entry fees.
4. At show check-in, each goat will be assigned to a pen. Goats may have to share a pen.
5. Only wether or doe meat goats are eligible to show.
6. All goats must be shorn slick from the hocks and knees up, excluding the tail switch.
7. If a goat has horns they must be tipped with NO sharp points.
8. Goats will be lead in the show ring by a halter, collar or a choke chain, and exhibitors may use a short lead attached to the collar or chain.
9. All goats must weigh at least 60 pounds at the official weigh-in at the show. Goats weighing less than 60 pounds will be disqualified from showing and must be immediately removed from the fairgrounds.
10. Goats will be divided into weight classes following the official weigh-in of all goats at the show as deemed necessary Show Personnel. Goats must be presented for weighing without any blankets, halters, or any other paraphernalia which would alter the true weight of the goat. Any dispute in weight will be settled by balancing the scales and re-weighing the goat immediately.
11. There will be a first place and second place goat selected from each class. The first place goat of each class will return to the judging arena to compete for Grand Champion goat of the show. The second place goat of each class will also return to the judging arena with the second place goat from the class that furnished the Grand Champion moving up and competing with the other first place goats for Reserve Champion goat of the show.
12. Both the Grand and Reserve Champion goats must sell in the premium auction sale. The remaining number of goats to be sold in the premium auction sale will be selected by the judge whereby the best goats in the show will sell. Following the selection of Grand and Reserve Champions, goats will be brought back to the judging area and lined up according to their placing within their weight divisions. Sale lots will then be picked by the judge, beginning with the higher placing goats and working down.
13. For number of sale lots see section on Premium Auction Rules.
14. Each exhibitor will be responsible for cleaning his/her goat area at the close of the show. See General Rules.
15. A showmanship class will be held after the selection of sale order. There will be a ***sub-junior (grades 3-5)***, junior division (grades 6-8) and senior division (grades 9-12).



**Grand Champion Broilers  
Exhibited by Rayce Hudson  
Purchased by Henson Family Dealerships**

**POULTRY  
MARKET BROILERS**

**Superintendent: Hannah Cole**

**Committee: Stephanie and Dave Cole, Ron and Sara Hudson, Johan Osth, Russell and Melissa Mosley, Julie Petri, Matt Fraley, Rebekah Miller**

**SPECIAL RULES**

1. All market broiler entries are subject to the general rules and regulations of the Madison County Fair Association.
2. Each exhibitor may enter only one pen of broilers at the show.
3. A pen shall consist of 3 broilers, of any mix of males and females. There will be no minimum or maximum weight limit per bird.
4. Each exhibitor must purchase a minimum of 25 chicks.
5. Only chicks of a commercial strain from recognized commercial hatcheries will be accepted. Any bird found to be a show strain bird will be disqualified.
6. Chickens will be wing banded and numbers assigned to each exhibitor or family. The exhibitor's chickens entered into the show must be selected from birds numbers and assigned to that exhibitor or family. Chickens will automatically be disqualified if the wing band is not attached.
7. All chicks must be of the same variety and ordered at the same time. Orders must be placed with your respective 4-H or FFA leaders on or before **November 22, 2019**. You must pay for the broilers in full, pay the \$20/pen entry fee, and \$10 exhibitor fee by **November 22, 2019**. If you order after this date, order will be subject to availability, and the exhibitor will be charged an additional \$25 late fee.
8. Chicks are expected to arrive in February. Chicks must be picked up by exhibitors on this date. (Those who have ordered chickens will be notified of the exact date, time, and location) At this time an official entry form must be completed.
9. During check-in time at the show, exhibitors may bring alternate birds to the show site but once birds are entered and placed in pens, no exchange or replacement will be permitted. All alternate birds are to be removed from show site following check-in.
10. At check-in time, three birds will be checked for defects such as bruises, blisters, broken wings, etc., that would disqualify the pen. The birds the exhibitor has chosen as their entry will be presented at this time. If a defect is found on any bird, the exhibitor may select an alternate bird as a replacement. After the exhibitor's pen of birds has passed this check-in, any defects which may occur will not be a cause for disqualification.
11. Each exhibitor will be responsible for feeding and caring for their own broilers at all times during the show. Failure to do so will result in a \$25 fee deducted from fair check. Exhibitors must furnish their own feed. Grand and Reserve Champion pens will be kept at the fairgrounds during fair week. All other broilers will be taken home after the show.
12. The judge will select a Grand Champion and Reserve Champion pen of broilers of the show both of which must sell in the premium auction sale. The remaining number of pens of broilers to be sold in the premium auction sale will be selected by the judge whereby the best pens of broilers in the show will sell.
13. For number of sale lots see section on Premium Auction Rules.
14. Exhibitors qualifying for the premium auction or freezer sale must dress and deliver their broilers according to the buyer's request.
15. Each exhibitor will be responsible for cleaning his/her broiler area at the close of the show. Also see General Rules.
16. Broiler exhibitors will be eligible to participate in an interview showmanship competition. Awards will be given for Junior and Senior showmanship. Junior division will be exhibitors in grades 3 through 8 and Senior division will be exhibitors in grades 9 through 12.

17. An award will be given for the heaviest bird. See below for heaviest bird contest.
  - a. Entries will follow rules for Market Broiler Show.
  - b. Entries for this contest will be limited to one bird per exhibitor and cannot be one of the three birds in the Market Show.
  - c. Entries must have a wing band number that was assigned to the exhibitor or family. Wing band must be attached to the bird or the bird will be disqualified.
  - d. Entries must be checked in at the time of check in.
  - e. Committee will be responsible for the weigh-in of the chickens.
  - f. A buckle will be awarded for the heaviest chicken.
  - g. The winner of the heaviest bird will not be in the premium or freezer sale.
  
18. Poultry will be included in drug testing as outlined in the MCFA Drug Policy listed above.

Grand Champion Rabbits  
Exhibited by Hadley Wilkerson  
Purchased by Vick Family Group

## RABBITS MARKET FRYERS

Superintendent: Bob Colwell

Committee: Lisa McVey, Chris Howeth, Mike Dutton, Dave Callaham, Auburn Rose

### SPECIAL RULES

1. All market fryer entries are subject to the general rules and regulations of the Madison County Fair Association.
2. Each exhibitor may enter only one pen of fryers at the show.
3. A pen shall consist of 3 rabbits. Maximum weight per rabbit will be 5 pounds 8 ounces. A 2 ounce tolerance will be allowed. **The minimum weight per rabbit must be 3 pounds, in accordance with ARBA rules.** (It is suggested that rabbits not exceed 69 days of age in order not to exceed the 5 pounds 8 ounces weight limit.)
4. Market fryers shown in the Madison County Fair must either be bought on your own or raised by the exhibitor from breeding does that the exhibitor owns. All rabbits will show in one division.
5. **All bunnies** must be tattooed and validated **on February 17, 2020** at the Fairgrounds. **All exhibitors will need to fill out entry cards on February 1, 2020 to officially enter the pen in his/her name.**
6. Any rabbit showing symptoms of any disease or external parasite may be disqualified at the judge's discretion.
7. During check-in time at the show, exhibitors may bring 2 alternate rabbits per pen to the show site, but once rabbits are entered and placed in pens, no exchanges or replacement will be permitted. **Fryer pens should be selected prior to arrival at check-in.** Alternate rabbits are to be removed from show site following check-in.
8. At check-in time, the rabbit fryer pen will be pre-judged by the show judge. Rabbits will be checked for any defects or faults that would disqualify the pen. The rabbits which the exhibitor has chosen as their entry will be presented at this time. If a defect or fault found on any rabbit, the exhibitor may select an alternate rabbit as a replacement. After the exhibitor's pen of rabbits has passed the pre-judging, any defects or faults which may occur will not be cause for disqualification.
9. There will be a **Sub Jr**, Junior and Senior Showmanship competition following the show. **Sub Jr division will be exhibitors 3-5**, Junior division will be exhibitors in grades 6-8 and Senior division will be exhibitors in grades 9-12. Every rabbit exhibitor is encouraged to participate in showmanship competition.
10. Each exhibitor will be responsible for feeding and caring for their own fryers at all times during the show. Exhibitors must furnish their own feed. Grand and Reserve Champion pens will be kept at the fairgrounds during fair week. All other rabbits will be taken home after the show.
11. The judge will select a Grand Champion and Reserve Champion and a placing order of the pens. The Grand and Reserve pen must sell in the premium auction sale. The number of pens of fryers to be sold in the premium sale will be determined using the formula explained in the Premium Auction Rules.
12. Exhibitors qualifying for the premium or freezer sales will be responsible for the disbursement of his/her pen of rabbits according to the buyers request.
13. Each exhibitor will be responsible for cleaning his/her fryer area at the close of the show. Also see General Rules.
14. Rabbit exhibitors may choose any rabbit validated in their name for showmanship.
15. Rabbits will be included in drug testing as outlined in the MCFA Drug Policy listed above.

**Grand Champion Sub Jr Color**  
Exhibited by Emilie Harrison  
Bought by Henson Family Dealerships

**Grand Champion Sub Jr Black & White**  
Exhibited by Jayce Hooten  
Bought by Leonard Miller

**Grand Champion Jr Color**  
Exhibited by Grayson Bennett  
Bought by Bunkin & Candy Bennett

**Grand Champion Jr Black & White**  
Exhibited by Grayson Bennett  
Bought by Henson Family Dealerships

**Grand Champion Sr Color**  
Exhibited by Kennedy Bryant  
Bought by Henson Family Dealerships

**Grand Champion Sr Black & White**  
Exhibited by Bryce Bennett  
Bought by David Hammit

## **ART DIVISION**

**Superintendent: Catherine Bennett**

### **SPECIAL RULES**

1. Exhibitors must be enrolled in **grades 3-12** and in an eligible status according to UIL and MCFA Rules.
  - a. Grades 3-5 will be judged in the sub-junior division, selling Grand & Reserve Black & White and Color.
  - b. Grades 6-8 will be judged in the junior division, selling Grand & Reserve Black & White and Color.
  - c. Grades 9-12 will be judged as the senior division, selling Grand & Reserve Black & White and Color.
2. Entries will be judged in two separate categories, **Monochromatic/Black & White and Color**. Entries and entry fees must be turned in on or before **February 1, 2020**.
3. Work must be **original**. Work must be student's own original artwork. No tracing or light boards may be used. Work must have been started within the current school year.
4. Work must present an **agricultural idea** or our **western heritage**.
5. Work must be matted with mat or poster board. No frames allowed except for artwork created on canvas. (Sleeves may be used to protect artwork) Total size maximum 18" x 24".
6. The front of the entries should not be signed. Entrant's name, address, phone number, grade, and school should be attached to the back of the artwork at the bottom, left hand corner.
7. Ribbons will be awarded for places first through fifth, with each entry receiving an exhibitor's ribbon.
8. The grand and reserve place entries in each category will be auctioned during the Family and Consumer Sciences Sale. Art work to be sold will be presentably framed by the student prior to the auction.
9. Exhibitors are required to be with their entries during the auction unless prior approval has been granted by the fair board.
10. Check in art projects to the art division superintendent by **10:00 a.m. Saturday, March 7, 2020** at the Madison County Fair Grounds Family and Consumer Science Building
11. Winners will be announced after the judging is completed and the doors are opened for public viewing of entries.
12. Exhibitors may pick up their art work from the fair grounds **3:00 p.m. Saturday, March 7, 2020** or by arrangement with the division superintendent after this date.
13. Following the sale, exhibitors will remain with their projects until arrangements have been made with the buyer for the disposition of that project.

14. Exhibitors will not collect directly from their buyers. Buyers will make payment to the Madison County Fair and the Madison County Fair will make payment to the exhibitors at a later date. An 8% commission applies to all sales.

15. The Madison County Fair will provide a photographer to take photographs of the exhibitors who sell their projects and the project buyers. Two photographs will be made – one for the buyer and one for the exhibitor. The cost of both will be deducted from the exhibitor's check. The exhibitor is responsible for delivering the photo to the buyer.

16. Each exhibitor will be responsible for writing a personal thank you letter to their buyer. This letter must be presented to your art division chairman for their approval. Letters should be written immediately after the sale. Failure to write a thank you letter will necessitate the Madison County Fair Association to withhold payment of sale items until such a letter is written.

17. **All Exhibitors Must Help With Clean Up.** Each exhibitor is required to attend two work sessions and must turn in a form for each session. Failure to work two sessions will result in \$50.00 deducted from your fair check.

## FAMILY AND CONSUMER SCIENCES DIVISION GENERAL RULES AND REGULATIONS

### FOOD SHOW

**Superintendent: Jana Corley**

**Committee: Bobbie Duke, Liz Ward, Carrie Rose, Melissa Radde, Carrie Sanford**

The Board of Directors of the Madison County Fair Association reserves the final absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of, in connection with, or incident to the show.

The Board of Directors reserves the right to add, remove, and amend to these rules as it, in its judgment, may deem advisable.

**Any person who violates any of the general or special rules as published in this division will forfeit all privileges, prizes or premiums won.**

Exhibitors in the Family and Consumer Sciences division are subject to the MCFA General Rules and Regulations in addition to the following division rules. Rule 13 of the MCFA General Rules and Regulations stipulates that:

13. **Each exhibitor is required to attend two (2) of the work sessions** conducted during the fair. Each exhibitor must turn in a work form for each session. Failure to turn in work forms for two (2) sessions will result in a loss of \$50.00 from your fair check.

*FCS participants are encouraged to assist in setup and cleanup at the time of their show or at the Family Consumer Science Activities auction.*

*This will be considered a work session and credit will be given.*

The Family and Consumer Sciences division rules and regulations are as follows:

1. Competition is open to the following age divisions:
  - Pee Wee Division - 4 years - 2nd grade
  - Sub-Junior Division - 3rd grade - 5th grade
  - Junior Division - 6th grade - 8th grade
  - Senior Division - 9th grade - 12th grade
  - Open Division - Age 19 and above.

2. Ribbons will be awarded for places 1st through 5th with each entry receiving a ribbon for participation. Each class may not have a 1st place winner depending on the quality and/or merit of the entry in that class.
3. Categories will be given an award for Grand and Reserve Champions. Grand and Reserve Champions will be chosen from 1st place entries from each class in each division.
4. *There will be a showmanship competition for the Pee Wee, Sub-Junior, Junior, and Senior divisions. The exhibitor must indicate their desire to participate in the showmanship competition on the entry form and must indicate which ONE of their entries they will be interviewed on. The exhibitor will be interviewed and scored based on the following criteria: appearance, attitude, knowledge of his/her entry, and communication skills.*

*The interview process will occur on Saturday, March 7, 2020. Start times will be posted at drop-off the morning of the show.*

5. Entries must be submitted by **Friday, February 1, 2020** to the County Extension Office and/or Ag Teachers in their local schools. An entry fee of \$10.00 per item must be submitted at this time, plus the \$10.00 membership fee for MCFA if NOT already paid. (Open division is excluded). *After the deadline of **February 1, 2020** all entries will be considered late and a late fee of \$25.00 per exhibitor will be required, in addition to, the already mentioned fees. The CUTOFF date for ALL late entries will be Friday, **February 15, 2020. NO ENTRIES WILL BE ACCEPTED AFTER THE CUTOFF DATE.*** Entry forms may be picked up in the County Extension Office, from an Ag Teacher in the local schools, or on-line at [www.mcfa.net](http://www.mcfa.net) under "forms". Recipes must be submitted with all entry forms. Recipes will become the sole property of the Madison County Fair Association and may be published at the fair's discretion. Exhibitors are NOT allowed to change the item(s) entered after the CUTOFF date has passed.
6. Refer to the schedule of activities for check-in, judging, and check-out times. Please adhere to the following printed rules. All items entered must be as stated on entry forms.
7. Quality, neatness and cleanliness will count in each division.
8. All Food Show entries must be made from scratch. No pre-packaged mixes or ingredients. **Examples are show in the chart below.**

Acceptable Ingredients	Not Acceptable Ingredients
Chocolate Chips, caramels, etc.	Boxed cake mixes, Bisquik, boxed puddings, crescent rolls, tortillas, or cornbread mixes
Items that are crushed and added to other ingredients to make a crust (graham crackers, cookies, etc.). Crust ingredients and steps in preparation must be included in recipe entry.	Packaged cookies used as a main ingredient (Oreos, Vanilla Wafers, etc.)
Canned or packaged coconut flakes if used as an ingredient.	Processed food products such as canned tomatoes and canned fruit may not be used as a major ingredient in the Food Preservation Category
Store bought jelly, jam or preserves may be used in the Food Preparation category provided they have been mixed with other ingredients and transformed in some way.	Canned pie filling, canned frostings, pre-made fondant

9. Each exhibitor will be given a number for judging purposes.
10. Items will be on display and open to the public from 3:00-3:30 pm on the day of the show.
11. All entries and ribbons must be picked up by 4:00 pm on the day of the show. Entries not picked up by 4:00 pm will be disposed of.
12. If a contestant sells an item at the FCS auction, that contestant will not be allowed to enter the same item the following year. This applies to both Food Preparation and Food Preservation.
13. All food preparation entries eligible for the Family and Consumer Science sale must be FRESHLY PREPARED for the auction.
14. The use of alcoholic beverages in the preparation, production, exhibiting or sell of exhibits is NOT permitted. The entry will be disqualified.
15. All entries will be judged in closed judging. No one will be allowed to watch during this time.
16. Exhibitors may enter only one item in each class listed for their division.

## **CATEGORIES**

### **FOOD PREPARATION**

1. ALL food preparation items must be submitted in disposable *containers* made of paper, plastic or aluminum that are free of markings or decoration or color, or placed on cardboard covered with foil. All items, with the exception of decorated cakes, should be covered with clear plastic wrap or foil. If disposable food preparation pans that come with lids are used, that lid may be used instead of plastic wrap to cover the item. No glass containers or plates may be used. Candy, cookies and some quick breads such as muffins must be submitted with at least 6 (six) pieces included. Breads, cakes, and pies must be entered whole. Items that are pre-sliced or cut into parts will not be accepted (except for cookies, cupcakes, muffins, and candies).
2. The food preparation category is open for the Pee Wee, Sub-Junior, Junior, Senior, and Open Divisions. The following classes can be entered for each division:
  - Pee Wee Division - Cookies, Quick Bread, Layer/Sheet Cakes
  - Sub-Junior Division - Cookies, Candy, Quick Breads, Layer/Sheet Cakes, Pound/Bundt Cakes
  - Junior Division - Cookies, Candy, Layer/Sheet Cakes, Pound/Bundt Cakes, Quick Breads, Yeast Breads
  - Senior Division - Cookies, Candy, Layer/Sheet Cakes, Pound/Bundt Cakes, Decorated Cakes, Quick Breads, Yeast Breads, Pies
  - Open Division – Layer/Sheet Cakes, Pies, Quick Breads, Yeast Breads, Candy, Cookies, Pound/Bundt Cakes

*COOKIES – May be drop, bar, shaped, molded cookie. Brownies are included (considered a bar).*

*QUICK BREAD – Any bread made with no yeast. May be submitted as muffins or whole. Muffins must be submitted as a quick bread and must consist of a set of at least six muffins.*

*CANDY – Any type made from scratch*

*CAKES – Must be from scratch; both icing and cake.*



*DECORATED CAKES – Must be from scratch; both icing and cake. All decorations must be 100% edible with the exception of those items such as columns, toothpicks, etc. used for support. Cake judged on appearance AND taste. (Do not cover)*

*YEAST BREADS – Bread made from scratch with yeast as leavening agent.*

*PIES – Must be made from scratch and entered in disposable pie pan.*

*POUND/BUNDT CAKE – Cake baked in a loaf pan, Bundt pan, or tube pan.*

*LAYER/SHEET CAKE – Cake baked and frosted with multiple layers or tiers; or cake baked and frosted in a single layer. Cupcakes must be entered as a layer/sheet cake and must consist of a set of at least six cupcakes.*

3. NO FOOD ITEMS THAT NEED REFRIGERATION OR HAVE BEEN REFRIGERATED MAY BE ENTERED; EXAMPLES FRESH FRUIT, COOL WHIP, WHIPPED CREAM, MEAT, ETC.
4. ALL FOOD ENTRIES ELIGIBLE FOR THE PREMIUM AUCTION SALE MUST BE FRESHLY PREPARED FOR THE AUCTION AND MAY BE DECORATED.

### **FOOD PRESERVATION**

1. Exhibitors may enter only one item in each class listed for their division.
2. Regular colorless glass 1/2-pint, pint, or quart canning jars with standard gold or silver lids and rings must be used for preserved foods. Jars with decorative rings (including those in a color other than gold or silver) will not be accepted. Preserved foods are prepared by canning or pickling to protect against decay, discoloration or spoilage and processed for future use. *Entries must follow basic canning principles. All entries must be processed in a canner or hot water bath, whichever is applicable. **Therefore, all items that are not properly sealed will be disqualified.** (All items must be clean on the outside with no rusty rings or lids and no paraffin wax. Items will be judged on appearance and taste.)* Items will be processed after April 2019.
3. The preservation category is open for Sub-Junior, Junior, Senior, and Open Divisions only.

The following classes can be entered for each division:

- Pee Wee Division - No Food Preservation Category
- Sub-Junior Division - Fruit, Jelly/Jam/Preserve, Pickled Items
- Junior Division - Fruit, Pickled Items, Relish, Jelly/Jam/Preserve
- Senior Division - Fruit, Pickled Items, Relish, Jelly/Jam/Preserve, Other
- Open Division - Pickled Items, Relish, Jelly/Jam/Preserve

Please note that a **Tomato** will be entered as **Other** in Food Preservation. **Picante Sauce** and **Chow Chow** will be entered as a **relish**. **Fruits need to be entered whole or sliced and packed in liquid.**

4. AT LEAST FOUR 1/2-PINTS, TWO PINTS OR TWO QUARTS MUST BE SOLD AT THE FCS AUCTION.
5. NO FOOD ITEMS THAT NEED REFRIGERATION OR HAVE BEEN REFRIGERATED MAY BE ENTERED.

## PHOTOGRAPHY SHOW

Chairman: Lola Hardy

1. Divisions include Sub-Junior, Junior, Senior, and Open. Contestants must be amateur photographers. The following classes can be entered for each division. **Photos will be judged by each age division, one Grand Champion per division, excluding Open. No Reserves for the Sub-Junior, Junior or Senior division.** The Open class will have one Grand and one Reserve over-all winners.

- Animal/Pet
- People
- Scenic/Landscape
- Western/Fair

There is no Pee Wee division for Photography.

2. All photos must be taken after April 2019.
3. Photos may be color or black & white or sepia. No copy machine or computer generated photos will be judged.
4. Photos must be submitted as full 8" X 10", glossy prints, unmounted, unframed and with no border. All photos are to be on photo paper and inserted in a PLASTIC PROTECTIVE SLEEVE. NO FRAMES.
5. Photos will be judged on focus, exposure, lighting, quality, subject, composition, impact, & uniqueness.
6. Inappropriate subject matter will be disqualified at the Show Chairman's discretion.
7. Any entries posted on social media prior to completion of judging will be disqualified.

## Handcrafts Show

**Rules are under review. Updates will be posted when available.**

Chairman: Warren Hunt      Committee: Jason Clary

Handcrafts will include three categories; each category will have a Reserve and Grand Champion in Woodworking, Textiles and Crafts.

Participants will compete in **two classes (3<sup>rd</sup> grade through 8<sup>th</sup> grade – Juniors and 9<sup>th</sup> grade through 12<sup>th</sup> grade - Seniors)** in each category. One judge will score the project by itself and award points based on 100 point scale. The second judge will interview the participant and award point based on a 100 point scale. Totals from both judges will be combined to determine the Grand and Reserve Champions in each category. Exhibitors will have access to a copy of the judging rubric, used to grade the projects and score the interview, at the MCFA website before the fair. **Only Grands from each age division will sell in the FCS Auction.**

The interview with the judges will take place during the scheduled day of the Handcrafts competition. The interview will showcase the knowledge and skill level of the participant in completing the project. MCFA would like to encourage participation in the show without limiting those involved in UIL, FFA, 4H, FCCLA or other school related events that occur on the same day as the interviews. Initial request will be to schedule their interview at a time conducive to their conflicting event. In the cases where that is not possible, a sibling or other student designee may be present at the interview with a cell phone or other device that can be put on two-way video or at a minimum two-way speaker for the judges to ask questions of the contestant. The designee should be familiar enough with the contestant's project to be able to point to a specific item if need be for the contestant but may not conduct the interview on their behalf. Neither MCFA nor the show superintendent shall provide electronic devices for the contestant. A family emergency or illness may also be grounds for allowing a contestant to not be present. All requests for this alternative interview process must be made at least 48 hours prior to the day of the show and final approval is at the discretion of the show superintendent.

Showmanship winners in Handcrafts will be judged in Junior (3<sup>rd</sup>-8<sup>th</sup> grade) and Senior (9<sup>th</sup>-12<sup>th</sup> grade) classes. Scores from the interview will be considered by the judges to determine the showmanship winners.

Paintings, drawings and photographs do not constitute a "Craft" on their own, but can be used to add, embellish or decorate a craft.

Only one entry per exhibitor per Handcraft category.

All items must be made by exhibitor. (Items must be made after April 2019).

Items to be turned in with all entry forms:

- Entry fee \$10.00 per entry
- A written description of the project
- 2 Drawings to scale (woodworking)
- 2 Sketches in color (textiles and crafts)
- A material list with an estimated cost of the project is required (all)

Items to be turned in at "check in":

- Project
- Photo album (pictures only, **not** a 4H record book format)
- Final material cost

## Project Description

### Woodworking:

One photo album depicting the projects progress is required. The use of safety glasses and safe practices should be reflected in the pictures.

Items cannot be larger than **8'x8'x8'** high area.

Drawings to scale are required (no internet printouts).

The Judging will follow the Woodworking Judging rubric available at the MCFA website

### Textiles:

Photo album depicting the projects progress is required. The use of safe practices should be reflected in the pictures.

Color sketches must include two required view (no internet printouts).

The Judging will follow the Textile Judging rubric available at the MCFA website

### Crafts:

Photo album depicting the projects progress is required. The use of safe practices should be reflected in the pictures.

Color sketch of 1 front view is required (no internet printouts).

The Judging will follow the Craft Judging rubric available at the MCFA website.

## Ag Mechanics Show Rules

**Chairman: Kenny Barrett, Danny Foster, Todd Harkrider**

1. **ELIGIBILITY:** Candidates must fulfill all MCFA show requirements and abide by all MCFA show rules. Projects exhibited must have been constructed by FFA and 4-H members under direct supervision of the county extension agent or ag teacher, either as a part of their agricultural mechanics instruction in agricultural science or as a part of their supervised work experience program.
2. **OWNERSHIP:** Projects may have been individually or group constructed and may be individually or group owned. Sale show projects cannot be a group project. Sale show projects will be individual exhibitor projects.
3. **CLUB ENTRIES:** Entries made in the name of FFA Chapters or 4-H Clubs are not eligible. All projects must be entered in the names of the exhibitor(s) who participated in planning and construction of the project.
4. **CONSTRUCTION DATE (AG MECH):** A project can be exhibited only one time at the Madison County Fair. All projects must be started on or after April 1, 2019.
5. **PROJECT PRESENTATION:** All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. Due to limited exhibit space, trailers and other equipment are to be displayed in transport position. Operation of ramps, extensions, and other special features may be demonstrated only as directed by the official judges and as space permits.
6. **EXHIBITOR PRESENTATION/SHOWMANSHIP:** Exhibitors should be dressed appropriately. Exhibitors should be courteous and helpful to those viewing their project, including those exhibiting next to them. Exhibitors should not interfere with or shield those who are exhibiting next to them. Exhibitors should be available to answer questions after their project is judged (interview). Knowledge of the project will be evaluated at this time. Exhibitors should be well informed of the project they are representing, but should not be boisterous or argumentative.
7. **TRAILER REGISTRATION:** Current registration plates or one trip permits and paper plates are required on all trailers that are towed to the project show.
8. **DOCUMENTATION:** A plan or drawing, a bill of materials and photographs showing all phases of construction are to be provided with projects. TxDOT and/or ASAE regulations and specifications are to be provided as they apply to individual projects.
9. **PROJECT SAFETY:** Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc. are to be padded or covered as necessary to prevent injury. All trailers and other equipment that is to be operated and/or transported on public roads are to be equipped with safety equipment specified in Title 7, Vehicles and Traffic Transportation Code of Texas Statutes, Specific chapters regarding width (621.201), lights and reflectors (545.106, 547.324 and 547.331), brakes (547.401), length (621.201) and inspection (621.204) are to be adhered to. Any trailer that exceeds 102 inches in width must have a signed permit. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and P.T.O. operated equipment are to meet current ASAE standards. The IMS WEB page will provide information on how to access or acquire TxDOT Equipment and Vehicle Registrations, and ASABE Standards. ([www.ims.tamu.edu](http://www.ims.tamu.edu))
10. **PROJECT COMPLETENESS:** All projects should be complete including finish. Any item, necessary for use of the project, must be a part of it (example: hinges and latches on gates and panels) including documentation.
11. **SIGNS:** All projects are to be identified with standard club exhibitor cards. Additional signs, banners, etc. are encouraged, but are subject to approval by the Committee.

12. LOSS OR DAMAGE: Every precaution will be taken to protect the projects entered; however, neither the Madison County Fair, its management, superintendents, nor judges of this Division will be responsible for any loss or damage to projects.

13. JUDGING CRITERIA for projects:

Criteria Points Workmanship (including finish).....	30
Design and Materials Used (including practical).....	20
Documentation .....	15
Knowledge of Project (response to questions) .....	20
Degree of Difficulty .....	15
Total .....	100

Blue Ribbon 90-100 Points / Red Ribbon 80-90 Points / White Ribbon 70-80 Points

All projects will be judged in classifications as entered.

### DIVISIONS

1. Ag Machinery & Equipment
  - a. Tractor Equipment – mounted and pulled
  - b. Shop Equipment – shop tables, etc.
  - c. Truck Accessories – bumpers, grills, headache racks, toolboxes, etc.
2. Home & Garden
  - a. BBQ pits – pull type, stationary, smokers, grills, fire pits, fish fryers)
  - b. Other outdoor accessories (outdoor kitchens, portable buildings, gazebo, picnic tables, garden trailer)
  - c. Other indoor accessories
3. Livestock Equipment
  - a. Gates/ Panels & Entrances (gates, cattle guards, ATV cattle guard)
  - b. Livestock handling (chutes, stands, crates, head gates, etc.)
  - c. Feeders, storage, dispensers for livestock
4. Wildlife
  - a. Feeders, storage, dispensers for wildlife
  - b. Stands, blinds
  - c. Other accessories
5. Trailers
  - a. Bumper (DOT)
  - b. Gooseneck (DOT)
  - c. Other trailers (welding trailers)

An overall Grand Champion and an overall Reserve Champion will be chosen.

Showmanship awards will be given for an overall showmanship champion for the following age divisions:

Senior – High School Student (9<sup>th</sup> – 12<sup>th</sup> grade)

Junior – Intermediate & Jr High Students (3<sup>rd</sup> – 8<sup>th</sup> grade)

Sale Opportunities:

#### **Non-Sale Show**

Projects will be allowed to show but will not be allowed into premium sale, but will be allowed to display a for sale sign with contact information while on display. All sales are private treaty.

#### **Sale Show**

Sale show projects will be individual exhibitor projects. An overall grand and reserve will sell in the Premium Auction.

**2019 MCFA Queen  
Miss Amanda May  
Queen Scholarship sponsored by Lowery Management**

**RULES FOR QUEEN CONTEST**

**Chairman: Nancy Gilmore**  
**Co-Chairman: Lindsey Hendricks, Candace Neal Brown**  
**Hannah Cole Henry**  
**Jill Lewis Rouse**

**SPECIAL RULES**

1. Candidate must be a participant in this year's Madison County Fair Association Show and be a member in good standing in 4-H, FFA, or FCCLA.
2. Candidate must be enrolled in an accredited public, private or home school in grades 9 through 12.
3. Candidate must never have been married, pregnant, nor have children.
4. Candidate must submit a letter of recommendation from an advisor of 4-H, FFA, FCCLA or from a school or church official.
5. Candidate must be able to represent Madison County Fair Association in various functions during the year of reign. She will be under the guidelines set by the Queen's Committee and the Fair Board. If her assigned duties are not fulfilled she will be reviewed by the Queen's Committee for possible expulsion following an unfavorable investigated report. Any prizes or gifts given to her would be returned to the MCFA and passed on to the first runner-up or second runner-up if needed. Conduct or behavior unbecoming that of a MCFA Queen or Queen Candidate may be brought to the attention of the Queen's Committee and Fair Board. An investigation to any allegation will be addressed in the form of a letter to the committee or board. Only written and signed complaints will be addressed.
6. Entry packages can be picked up from either your FFA or FCCLA advisor, the County Agent's office, or from a committee member. Entry packets must be completed and returned to the queen's committee by a date to be announced. Candidates must have all forms signed by parents/ legal guardians and their advisors prior to turning in entry packet. The committee will meet with contestants and parents on a date to be announced to talk about dates and activities and answer any questions that contestants and parents might have. At that time, all duties and rules will be explained in further detail. Contestants are required to turn in their 8x10 picture, newspaper and rodeo info sheet, signed entry form, letter of recommendation, three essay copies, and sponsorship money by this date.
7. Once a girl is crowned Fair Queen she may not run again.
8. The Queen and her court is to wear properly fitting clothing, long sleeve blouses or shirts when representing the MCFA and during the fair.
9. The queen will be selected on a system based on the following activities: (A) Candidate must TYPE an original essay of 250-500 words in length. Contestants must not in any way mention or make reference as to their identity or family name. It should contain a thorough description of her current fair project (s) and previous 4-H, FFA or FCCLA achievements. The candidate should address why she feels she would make a good MCFA queen. She should explain any future goals she may have. Judging will be based on the following 100 point scale:

1. Interview	25 points
2. Poise, Appearance, Attire	20 points
3. Personality	20 points
4. 250-500 word essay	15 points
5. Past Fair Involvement	10 points
6. Thought question response	10 points
- \* **10 points will be deducted from your total score if you have an unexcused absence from the mandatory meeting. Acceptable excuses include: school function with note from school sponsor, illness with note from doctor, or death in the family.**
10. Queen must have a \$100 sponsor. Sponsor name will be worn on a sash provided by the committee.

11. Following the successful completion of her reign and duties, the queen will be eligible for a \$500 scholarship. The first runner up will be eligible for a \$200 scholarship and the second runner up will be eligible for a \$100 scholarship. The money will be received when the candidates are seniors and show proof of enrolment in an institution of higher learning. In the event that the queen did not fulfill her duties, she forfeits her scholarship and it will be awarded to the runner up.

12. Queen will be responsible for participating in parades in Madison County as well as other counties if asked. Queen is responsible for creating her own entry. (Float, horse, truck, car, etc.) All entries must be seen by a member of the committee.

A panel of three judges will be selected by the Queen's Committee. These judges will be from out of our area and will not be known to either the girls or their parents. The judging is NOT open to the public. Only committee members, judges, and fair board members will be allowed in the judging area. The queen will be selected and the results kept in strict confidence until the night of Queen's crowning.

The Madison County Fair Queen must look at herself as an ambassador of the Madison County Fair Association and Madison County.

Any person who has a complaint about any of the above rules should address that in the form of a letter to the Queen's Committee. A meeting will be called and a discussion will be held by committee members in reference to any complaint. A response to the letter will be returned upon the decision of the committee.



# **MCFA Scholarship Requirements**

*Revised August 2005*

*Scholarship applications will be accepted and awarded without regard to race, creed, color, religion or national origin.*

*All applications must be typed and filled out in their entirety, indicating N/A in any space not applicable. Leave no blank spaces.*

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1. Applicant must have participated in the Madison County Fair as a paid member of the Madison County Fair Association a minimum of 4 years, 2 of which occurred during high school. The student must show in the fair during the year that application is made for a fair scholarship.
2. Applicant must be graduating during the year of application and satisfactorily complete the requirements for a High School Diploma or the equivalent.
3. Applicant must plan to attend a Vocational/Technical School or accredited College or University.
4. The scholarship will be paid in two parts. The first will be paid upon the recipient sending proof of enrollment in an accredited college, university, or technical school. The applicant must take and complete a minimum of 12 hours, maintain a minimum of a 2.5 grade point average, and send a grade report to the Madison County Fair Association in order to be eligible for the second payment. The applicant will lose the scholarship if not enrolled within one year of the scholarship award date. If the recipient fails to meet the GPA requirement the first semester he/she will be eligible to reapply for the second half of the money after completing the second semester with a 2.5 overall GPA.
5. Applicant must furnish a photograph, no smaller than 2"x3".
6. Applicant must be of good moral character and in good standing in the community.
7. All decisions made by the Madison County Fair Board are final.

**Please submit only materials requested –  
Application (with allowable optional attachments), Photograph, and Official Transcript**

The scholarship application can be picked up from the county agent, ag teachers, FCCLA advisors, or your high school counselor. The scholarship application can be found online at [www.mcfa.net](http://www.mcfa.net). You are responsible for making sure that you pick up your application and that it is submitted on time.

**Application and all supporting material is due to the County Agent or an FFA Advisor  
No Later Than April 15, 2020 at 4:00 p.m.**

## **MCFA LIFETIME MEMBERS**

Ashley Allen  
Dustin Andrus  
Randy and Laurie Bailey  
Laney Baker  
Brian and Rebecca Baker  
Emma Baker  
Tripp Baker  
Mr. and Mrs. Fletcher Beasley  
David Bowles  
Steven Bowles  
Cecile Bradford  
Jacob Brown  
Josh Brown  
Mr. and Mrs. Ray Brown  
Mr. and Mrs. Dan Busa  
Daniel (D.J.) Busa Jr.  
Amy Callender  
Richard Callender  
Mr. and Mrs. Randy Campbell  
Clinton Cannon  
Hillary Cannon  
Peggy Cassel  
Andrew Cole  
Jacob Cole  
Samuel Cole  
Mr. and Mrs. Ronald Corbell  
Michael Corley  
Don F. Dean  
Johnathan Dill  
Kacy Dutton  
Lacy Dutton  
Mike Dutton  
Mr. and Mrs. Jimmy Dutton  
Darby Enloe  
Mr. and Mrs. Billie Farris  
Riley Farris  
Ms. Mildred Foster  
Mr. and Mrs. Arnold Foster  
Lynita Foster  
Betty Futrell  
Katie Gilbert  
Mr. and Mrs. Mike Ghormley  
Mr. and Mrs. John Hardy  
Joeli Hardy  
Jillian Hardy  
Mr. and Mrs. Lloyd Harper  
Mr. and Mrs. Kevin Hartley  
Mr. and Mrs. Robert Hartenbach  
John Henry  
Mr. and Mrs. Art Henson  
Mr. and Mrs. Fred Henson  
Mr. and Mrs. Bill Howard  
Mr. and Mrs. Gerald Jozwiak  
Christi Stark Juergens  
Kat Ketchum  
Mr. and Mrs. Jimmy Ketchum  
Taylor Klentz

Mr. and Mrs. Bill Leonard  
Brandy Leonard  
Jill Lewis  
Brandi Mathis  
Ms. Jeanelle Mathis  
Andrea Minze  
Natalie Minze  
Ms. Thyra Morgan  
Norman and Susanne Morris  
Brooke Mosley  
Jessica Mosley  
Randall Mosley  
Russell and Melissa Mosley  
Mr. and Mrs. Ray Mosley  
Steve Mosley  
Cecil Neeley  
Mr. and Mrs. Wallace Osborne  
Amie Parker  
Mindy Parker  
Mr. and Mrs. Ernie Petri  
Marcus Petri  
Matthew Petri  
Mr. and Mrs. Stephen Petri  
Kyle Pohorelsky  
Amber Price  
Justin Price  
Mr. and Mrs. Troy Price  
Ms. Fran Queen  
Mr. and Mrs. Karl Radde  
Carson Radde  
Ashley Raynor  
Bradley Raynor  
Calley Raynor  
Jarrod Reese  
Justin Reese  
Mr. and Mrs. Norman Risinger  
Mr. and Mrs. Bobby Samuel  
Josey Sikorski  
Mr. and Mrs. Ernest Singletary  
Mr. and Mrs. Keith Smith  
Katherine Smith  
Sidnie Smith  
Mr. and Mrs. Duane Standley  
Mr. and Mrs. Tommy Starns  
Ms. Audrey Stevens  
Marissa Stewart  
Gerald Tarver  
Alan Tinsley  
Austin Tinsley  
Donna Tinsley  
Ashley Trichel  
Diana Vick  
Katherine Vick  
Mr. and Mrs. Ben Waldrip Jr.  
Mr. and Mrs. Dave Ward  
Mr. Billy Wilson

